

# Little Easton Parish Council

**IAN BROWN**  
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**72 ST. EDMUNDS FIELDS**  
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All members of the Council are summoned to attend the **MEETING OF LITTLE EASTON PARISH COUNCIL** to be held at the **MEMORIAL HALL** on **24 SEPTEMBER 2025 AT 7:00PM** for the transaction of the business as set out below.

## AGENDA

<b>25/040</b>	<b>NOTE AND APPROVE APOLOGIES FOR ABSENCE</b>
<b>25/041</b>	<b>WITH REFERENCE TO THIS AGENDA MEMBERS ARE INVITED TO DECLARE ANY DISCLOSABLE PECUNIARY INTERESTS, NON-REGISTRABLE INTERESTS AND OTHER REGISTRABLE INTERESTS</b>
<b>25/042</b>	<b>APPROVE THE MINUTES OF THE MEETING 16 JULY 2025</b>
<b>25/043</b>	<b>PUBLIC PARTICIPATION SESSION</b> Members of the public may raise questions about and comment on items on the Agenda OR of import. Session is limited to 15 minutes (3 minutes per person with no repetition of a previous question)
<b>25/044</b>	<b>RECEIVE THE DISTRICT &amp; COUNTY COUNCILLORS REPORTS</b>
<b>25/045</b>	<b>NOTE CLERKS REPORT AND CORRESPONDENCE</b>
<b>25/046</b>	<b>FINANCE – RECEIVE STATEMENT &amp; AGREE PAYMENTS – REVIEWED BY TWO MEMBERS OF THE COUNCIL PRIOR TO THIS MEETING COMMENCING</b>  <b>25/046(i) - APPOINT AUTHORISER</b>  <b>25/046(ii) – COUNCILLORS TO NOTE RECONCILED BANK STATEMENT</b>  <b>25/046(iii) – COUNCILLORS TO NOTE BUDGET PERFORMANCE TO DATE, SEE FINANCE STATEMENT AND START CONSIDERATIONS FOR BUDGET 2026-2027</b>  <b>25/046(iv) – CONSIDER INDICATION FOR LIKELY PRECEPT REQUIREMENT</b>  <b>25/046(v) – CONSIDER CURRENT PROJECTS AND EXPENDITURE PLUS THOSE WHICH ARE *OVERFLOW FROM PREVOUS YEAR:-</b>  <b>A) SIX SELF WATERING PLANTERS – MAN MADE MATERIAL – CLLR IAN SUSSAMS. DISCUSS POTENTIAL CHANGE OF SCHEME</b> <b>B) AGREE ADDITIONAL LITTER / DOG WASTE BIN SITES- CLLR JACQUI ENGLISH TO ADVISE</b>  <b>25/046(vi) – APPROVE LGA PAY AWARD OF 3.25% (scp 22) BACKDATED TO APRIL 2025</b>  <b>25/046(vii) – RECEIVE CONFIRMATION OF UMS STREET LIGHTING ENERGY SUPPLY NOW RENEWED WITH SSE ON A 12 MONTH CONTRACT</b>
<b>25/047</b>	<b>PLANNING – REVIEW AND COMMENT ON ANY CURRENT PLANNING APPLICATIONS OR APPEALS AND OUTCOMES OR PREVIOUS DEVELOPMENT PROPOSALS</b>

	<p><b>UTT/25/1606/DOC</b>  <b>PROPOSAL: Application to Discharge condition 3 (Site Wide Masterplan) of UTT/21/1708/OP</b>  <b>LOCATION: Land East Of Highwood Quarry Woodside Way Dunmow</b>  <b>COMMENT DATE 02 OCTOBER 2025</b></p> <p><b>RECEIVE ANY UPDATE ON LITTLE BARNS SITE</b></p> <p><b>RECEIVE ANY INITIAL COMMENTS / FEEDBACK ON THE INSPECTOR'S FINDINGS ON THE PROPOSED LOCAL PLAN</b></p>
<b>25/048</b>	<p><b>REPRESENTATIVES REPORTS – APPOINT REPRESENTATIVES FOR THE WAR MEMORIAL AND PLAY AREA</b></p> <p><b>PLAY AREA –</b>  <b>25/048(i) – CONSIDER OUTDOOR GYM EQUIPMENT PURCHASE / BUDGET AND LOCATION</b>  <b>PARISH MAINTENANCE INCLUDING WAR MEMORIAL -</b>  <b>SPEEDWATCH –</b></p>
<b>25/049</b>	<p><b>CONSIDER A PC MANAGED OR MHMC MANAGED DAMAGE DEPOSIT SCHEME FOR CURRENT AND FUTURE REQUESTS TO USE THE PLAYING-FIELD ALONGSIDE MEMORIAL HALL HIRE, FOR FIELD USE SUCH AS INFLATABLES. CURRENT REQUESTS INCLUDE AN ADULTS BOUNCY RODEO/BRONCO ON 18 OCTOBER AND OVERNIGHT SCOUT CAMP THIS SATURDAY 27TH FROM 8pm TIL 7am WITH HARD STANDING COOKING AND ADULT SUPERVISION</b></p>
<b>25/050</b>	<p><b>RECEIVE UPDATE ON REINSTATEMENT OF SIGN POLE(S) ALONG MANOR ROAD</b></p>
<b>25/051</b>	<p><b>ITEMS OF REPORT OR FOR INCLUSION ON NEXT AGENDA</b>  <b>25/051(i) CONFIRM APPOINTED CONTRIBUTOR TO 5P MAGAZINE</b></p>
<b>25/052</b>	<p><b>DATE OF NEXT MEETING(S) – TBC 2025 - CLOSE</b></p>

**Ian Brown Parish Clerk & Responsible Financial Officer – Ian Brown**

**Dated 19 SEPTEMBER 2025**

*Public and Press are duly invited to attend and observe this meeting, A PUBLIC PARTICIPATION SESSION is held at the beginning of the meeting where contributions are always welcome, public comments or interventions outside that session are entirely at the Chairman's discretion.*